OR TOTAL

In re application of: Ranjit Keluskar

Serial No.:

10/696,595

Group: Art Unit 3727

Filed:

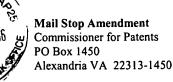
October 29, 2003

Examiner: Qi, Zhi Qiang

For:

DISPOSABLE CONTAINERS HAVING AN INDIVIDUALIZING PORTION TO

**ENCOURAGE REUSE AND REDUCE WASTE** 



#### AMENDMENT TRANSMITTAL FORM

Transmitted herewith is an amendment in the above-identified application.

[]	] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.												
[]	A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed. No additional fee is required.												
[X]													
The fee	has been c	alculate	ed as shown	below:									
	(Col. 1) (Col. 2) (Col. 3)					col. 3)	SMALL ENTITY			OTHER THAN SMALL ENTITY			
		AFTE	AINING	HIGHEST PREVIOU PAID FOR	SLY	PRESI EXTR			ODIT.	FEE	OR	ADDIT. RATE	FEE
TOTAL	,	16	MINUS	21	= 0	х	25	\$	0	Х	50	\$ 0	
INDEP		3	MINUS	3	= 0	Х	100	\$	0	X	200	\$00	
[ ] FII	RST PRES	ENTA	TION OF M	ULTIPLE DI	EP. CL	AIM	Х	18	0	\$ X	360	\$ 0	

TOTAL ADDIT. FEE \$00

Please charge Deposit Account No. \_\_\_\_ in the amount of \$\_\_\_. Two (2) copies of this sheet are enclosed.

by Credit Card Payment Form PTO-2038 enclosed herewith [ ] Please charge fee of \$

[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. TWO (2) COPIES OF

THIS SHEET ARE ENCLOSED.

F. CHAU & ASSOCIATES, LLC 130 Woodbury Road Woodbury, New York 11797 Tel: (516) 692-8888 Fax: (516) 692-8889

Respectfully submitted,

Frank V. DeRosa Reg. No. 43,584 Attorney for Applicant

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Amendment, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on June 23, 2006.

Dated: 4/23/0 8

<sup>\*</sup>If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

<sup>\*\*</sup> If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

<sup>\*\*\*</sup> If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3". The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.



#### **PATENT**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Ranjit Keluskar

Examiner: S. Castellano

Serial No:

10/696,595

Group Art Unit: 3727

Filed:

October 29, 2003

Docket: 8101-1

For:

DISPOSABLE CONTAINERS HAVING AN INDIVIDUALIZING

PORTION TO ENCOURAGE REUSE AND REDUCE WASTE

Mail Stop Amendment Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

# **AMENDMENT UNDER 37 C.F.R. § 1.111**

Sir:

This is a response to the Office Action mailed March 23, 2006. Please amend the above-identified application as follows:

## **CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to: Mail Stop Amendment, Commissioner for Patents, PO Box 1450, Alexandria VA, 22313-1450 on the date indicated below.

Datad

Frank V. DeRos